## **THIN AIR School Program**

September 23 - 26, 2008

## School Stage Booking Form

| Monday<br>September 22 | Tuesday<br>September 23   | Wednesday<br>September 24        | Thursday<br>September 25      | Friday<br>September 26        |
|------------------------|---------------------------|----------------------------------|-------------------------------|-------------------------------|
|                        | 10:00 – 11:15 am          | 10h – 11h15                      | 10:00 – 11:15 am              | 10:00 – 11:15 am              |
|                        | Kenneth Oppel to Sold Out | René Ammann<br>Daniel Marchildon | Susin Nielsen<br>Arthur Slade | Susin Nielsen<br>Arthur Slade |
|                        | grades 7-9<br>English     | <b>4e à 6e année</b><br>Français | grades 4-6<br>English         | grades 4-6<br>English         |
| 1:00 - 2:15 pm         | 1:00 - 2:15 pm            | 13h à 14h15                      | 1:00 – 2:15pm                 |                               |
| Kenneth Oppel          | Kenneth Oppel             | René Ammann<br>Daniel Marchildon | Susin Nielsen<br>Arthur Slade |                               |
| grades 7-9<br>English  | grades 7-9<br>English     | 4e à 6e année<br>Immersion       | grades 4-6<br>English         |                               |

Schedule subject to change.

Where: CanWest Global Performing Arts Centre (home of MTYP), at The Forks.

MTYP is wheelchair accessible.

**Price**: \$2.00 per person, including accompanying adults.

**Booking:** Maximum capacity for each program is 300 people. Please book early to reserve your seats.

We'll confirm your booking and program details toward the end of June, and re-confirm exact

numbers in early September. We'll invoice you for reserved seats in October 2008.

Complete the form below, and send it to:

**Fax:** (204) 927-7320

Mail: 624 – 100 Arthur Street

Winnipeg, Manitoba R3B 1H3

## I'd like to reserve seats for the following THIN AIR 2008 School Stage(s):

| Day/Date        | Morning or<br>Afternoon | Number of Students | Student<br>Grades | Number of Adults |  |  |  |  |
|-----------------|-------------------------|--------------------|-------------------|------------------|--|--|--|--|
|                 |                         |                    |                   |                  |  |  |  |  |
|                 |                         |                    |                   |                  |  |  |  |  |
|                 |                         |                    |                   |                  |  |  |  |  |
| School Name:    |                         |                    |                   |                  |  |  |  |  |
| Contact Person: |                         | 9:                 |                   |                  |  |  |  |  |
| Email:          | Phone:                  | Phone:             |                   |                  |  |  |  |  |
| Summer Contact: |                         |                    |                   |                  |  |  |  |  |
| Email:          |                         |                    | Phone:            |                  |  |  |  |  |